

## Message Text

UNCLASSIFIED

PAGE 01 STATE 212604  
ORIGIN L-03

INFO OCT-01 IO-14 ISO-00 /018 R

DRAFTED BY L/UNA:AKRECZKO:JW  
APPROVED BY L:HJHANSELL  
IO/UNP - P.S.BRIDGES

-----073921 221436Z /47

R 221330Z AUG 78  
FM SECSTATE WASHDC  
TO USMISSION USUN NEW YORK

UNCLAS STATE 212604

E.O. 11652: N/A

TAGS: ICJ

SUBJECT: INTERNATIONAL COURT OF JUSTICE ELECTIONS

REF: ROSENSTOCK-KRECZKO TELECON OF THURSDAY, AUGUST 10,1978

1. DEPARTMENT AGREES WITH MISSION'S SUGGESTION (REF TELECON)  
THAT USUN SHOULD CIRCULATE A DIPLOMATIC NOTE TO ALL MISSIONS  
ANNOUNCING PROFESSOR BAXTER'S NOMINATION FOR ELECTION TO  
THE INTERNATIONAL COURT OF JUSTICE (ICJ) AND SOLICITING  
SUPPORT FOR HIS ELECTION.

2. MISSION SHOULD CIRCULATE NOTE WITH THE FOLLOWING SUB-  
STANCE:

"THE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE  
UNITED NATIONS PRESENTS HIS COMPLIMENTS TO THE PERMANENT  
REPRESENTATIVE OF ( ) AND HAS  
THE HONOR TO INFORM HIM THAT THE UNITED STATES NATIONAL  
GROUP IN THE PERMANENT COURT OF ARBITRATION HAS NOMINATED  
PROFESSOR RICHARD R. BAXTER FOR ONE OF THE SEATS ON THE  
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INTERNATIONAL COURT OF JUSTICE WHICH WILL BE FILLED BY  
ELECTION DURING THE THIRTY-THIRD SESSION OF THE UNITED  
NATIONS GENERAL ASSEMBLY. THE CURRICULUM VITAE OF PROFESSOR  
BAXTER IS ATTACHED.

"THE REPRESENTATIVE OF THE UNITED STATES HOPES THAT  
THE DELEGATION OF ( ) TO THE THIRTY-THIRD SESSION OF

THE GENERAL ASSEMBLY WILL FIND IT POSSIBLE TO GIVE ITS  
VALUABLE SUPPORT TO THE CANDIDACY OF PROFESSOR BAXTER.,  
CHRISTOPHER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** NOMINATION, ELECTIONS  
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**Copy:** SINGLE  
**Draft Date:** 22 aug 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
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**Disposition Comment:**  
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**Disposition History:** n/a  
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**Drafter:** AKRECZKO:JW  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Review Markings:**  
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